

## CITY COUNCIL AGENDA

**AGENDA FOR A REGULAR MEETING OF THE FLORALA CITY COUNCIL TO BE HELD ON OCTOBER 14, 2024 AT 6:30 PM IN AUDITORIUM AT MUNICIPAL COMPLEX. WORKSHOP WILL BE HELD AT 6:00 PM DISCUSSING THE FOLLOWING TOPICS: JOB DESCRIPTIONS, AMENDED NEW HIRE COMPENSATION PLAN, HANDBOOK DRAFT**

1. CALL MEETING TO ORDER
  2. INVOCATION-KATIE LEE
  3. PLEDGE-ELLIE ODOM
  4. ROLL CALL
  5. APPROVE MINUTES OF SEPTEMBER 9, 2024-MAYOR ROBBINS
  6. ACCOUNTS PAYABLE-OCTOBER 14, 2024/PERMISSION PAY BILLS AS NEEDED-MAYOR ROBBINS
  7. RESOLUTION 20241014-A-SALE SURPLUS PROPERTY FOR FAIR MARKET VALUE-CLERK HENDRIKS
  8. RESOLUTION 20241014-B-DECLARE PROPERTY SURPLUS/AUTHORIZE SELL-CLERK HENDRIKS
  9. RESOLUTION 20241014-1-PROPERTY AT 877 3<sup>RD</sup> ST-CLERK HENDRIKS
  10. RESOLUTION 20241014-2-SURPLUS CITY VEHICLE-CHEVY TRUCK/POLICE CAR-CLERK HENDRIKS
  11. 4-H AMBASSADOR PROGRAM-KATE LEE AND ELLIE ODOM
  12. RESCHEDULE NOVEMBER 11, 2024 COUNCIL MEETING-MAYOR ROBBINS
  13. MENTAL HEALTH DONATION-MAYOR ROBBINS
  14. SELL POWER POLE TO RANDY WHITMIRE FROM CITY STOCK-MAYOR ROBBINS
  15. APPROVE ENFORCEMENT OFFICER JOB DESCRIPTION-MAYOR ROBBINS
  16. APPROVE OPERATIONS GRADE 2 FOREMAN JOB DESCRIPTION/POSITION-MAYOR ROBBINS
  17. APPROVE UPDATED NEW HIRE COMPENSATION PLAN-MAYOR ROBBINS
  18. RE-APPOINT LISA WINDHAM TO CEMETERY BOARD-MAYOR ROBBINS
  19. RE-APPOINT JOEY EVANS TO CEMETERY BOARD-MAYOR ROBBINS
  20. APPROVE RECREATION BOARD NOMINATIONS-WESLEY DEVENNEY
  21. APPROVE AIRPORT AUTHORITY RECOMMENDATIONS-MAYOR ROBBINS
  22. APPROVE USE OF RJECC FOR COMPREHENSIVE PLAN COMMUNITY OPEN HOUSE-MAYOR ROBBINS
  23. APPROVE ONE HANDICAP PARKING SPACE ON 5<sup>TH</sup> STREET NEAR DESIGNER DOGS-MAYOR ROBBINS
  24. PROVITA REQUEST TO SUBLET THREE ROOMS, TWO DAYS A WEEK-MAYOR ROBBINS
  25. APPROVE USE OF DONATED CAR FOR APPROVED TRAVEL-MAYOR ROBBINS
  26. SPEED CENTER STUDY-COUNCILMAN ROBBINS
  27. GYMNASIUM GRANT UPDATE-MAYOR ROBBINS
  28. DISCUSS INCORPORATED DOWNTOWN REDEVELOPMENT AUTHORITY-MAYOR ROBBINS
  29. HALLOWEEN TOWN PARTICIPATION/CITY TRICK OR TREAT-MAYOR ROBBINS
  30. COMMUNITY NOTES & EVENTS-MAYOR ROBBINS
- COMMITTEE REPORTS:
- DISTRICT 1, RECREATION & CEMETERY – COUNCILWOMAN WALLACE-PATTON
  - DISTRICT 2, SENIOR CENTER – COUNCILMAN BRYAN
  - DISTRICT 3, LAKE JACKSON, OPERATIONS – COUNCILWOMAN INABINETT
  - DISTRICT 4, LIBRARY – COUNCILWOMAN FRANKLIN
  - DISTRICT 5, COURT & POLICE – COUNCILMAN ROBBINS
- CHIEF MCGRAW REPORT
- MAYOR ROBBINS – FINANCIAL REPORT & FIRE DEPARTMENT
  - PUBLIC COMMENTS-MAXIMUM OF 3 MINUTES PER CITIZEN
30. EXECUTIVE SESSION-ECONOMIC DEVELOPMENT-MAYOR ROBBINS